

**Rural Municipality of Lake Johnston No. 102
Regular Meeting
March 17, 2026**

The Council of the Rural Municipality of Lake Johnston No. 102 held its regular meeting on **Tuesday, March 17, 2026**, in the Municipal Council Chambers located at **311 Main Street, Mossbank, Saskatchewan**.

CALL TO ORDER

Reeve Wes Hutchinson called the meeting to order at **9:00 a.m.** with the following Councillors present:

- **Division 1:** Ken Ray
- **Division 2:** Darren Gosling
- **Division 3:** Trevor Thompson
- **Division 4:** Henry Martens

Assistant Administrator: Devin Cherneski

CONFLICT OF INTEREST DECLARATIONS:

Ken Ray – Councillor Ray indicated he does have a conflict on any matters pertaining to gravel from the Ray Aggregates pit.

AGENDA

- 042-2026 H. Martens:** THAT the Rural Municipality of Lake Johnston No. 102 approves the agenda as provided.

CARRIED

MINUTES

- 043-2026 K. Ray:** THAT the Rural Municipality of Lake Johnston No. 102 approves the minutes of the last regular meeting held February 10, 2026, as presented.

CARRIED

DELEGATES

CORRESPONDENCE

- 044-2026 T. Thompson:** THAT the Rural Municipality of Lake Johnston No. 102 approves the correspondence to be received and filed.

CARRIED

COUNCIL REPORTS

Division 1: The John Deere grader – adjusted shims (shim plate) to ensure proper alignment and performance; CAT booked in at Assiniboia JHS in preparation for seasonal maintenance; mower deck (centre) is new.

Division 2: Received calls regarding tender and pastureland.

Division 3: Call regarding highway project; noted that the contract bidder was significantly lower than other bidders – Saskatchewan Highways in charge.

Division 4:

Reeve: Brief report on the SARM Convention and announcements, including government relations announcing \$392 million for rural and urban municipalities (increase); strychnine to be discussed in Ottawa with SARM and the provincial government. Would like to see our RM plan forward a five-year budget for road and other projects.

- 045-2026 H. Martens:** THAT the Rural Municipality of Lake Johnston No. 102 approves the verbal reports.

CARRIED

STAFF REPORTS

Dillon: Working on mower and grading deck; ongoing project lists; shop tools; looking for chairs for shop office; tint for grader windshields. Reg will be available starting Tuesday, April 7.

Administrator’s Report (Feb 11 – Mar 16, 2026): The municipality maintained regular payroll for processing, CRA remittances, and preparation of 2025 T4 slips during the reporting period. Monitoring and follow-up of 2025 land tax arrears and issuing tax certificates. Preliminary audit preparation was completed. Review and reconciliation of Saskatchewan Education Property Tax balances, monitoring RM cash flow, and the transition of banking services to Conexus Credit Union. Munisoft training was also undertaken for the next several weeks when available to complete.

046-2026 T. Thompson: THAT the Rural Municipality of Lake Johnston No. 102 approves the staff report as presented.

CARRIED

FINANCIAL REPORTS
1. Bank Reconciliation

047-2026 T. Thompson: THAT the Rural Municipality of Lake Johnston No. 102 accepts the Bank Reconciliation for February 2026, as presented.

CARRIED

2. Financial Activities

048-2026 T. Thompson: THAT the Rural Municipality of Lake Johnston No. 102 accepts Financial Activities for the month of February 2026, as presented.

CARRIED

ACCOUNTS FOR APPROVAL

049-2026 T. Thompson: THAT the Rural Municipality of Lake Johnston No. 102 approves the following accounts:

Cheques	No. 8258-8286	\$46,103.49
Other Payments	No. 8252-8257	\$10,367.57
TOTAL ACCOUNTS		<u>\$56,471.06</u>

CARRIED

UNFINISHED BUSINESS

1. Pastureland Lease/Sale: SW-24-12-29-W2 and NE-13-12-29-W2

050-2026 H. Martens: THAT the Rural Municipality of Lake Johnston No. 102 reject all tender proposals, AND THAT a counter proposal be sent to S. Archer outlining a three-year lease at \$3,500.00 per year plus land taxes, with payment due November 1st each year (2026-2028), and that the RM be granted first right of refusal if the land is sold within the next three years (to 2028).

CARRIED

NEW BUSINESS

2. Stars Air Ambulance

051-2026 D. Gosling: THAT the Rural Municipality of Lake Johnston No. 102 approves a donation of \$2,000.00 for 2026 to STARS Ambulance.

CARRIED

3. SW-10-12-29-W2

052-2026 H. Marten: THAT the Rural Municipality of Lake Johnston No. 102 approves the reversal of one month’s interest for Generation 5 Ag Ventures Ltd. for 2025 land taxes on SW-10-12-29-W2.

CARRIED

4. Local library donation for 2026

053-2026 K. Ray: THAT the Rural Municipality of Lake Johnston No. 102 approves an annual donation of \$1,500.00 for 2026 to the Mossbank Public Library.

CARRIED

COUNCIL ROUND TABLE (no round table)

NEXT MEETING

The next regular Council meeting for the Rural Municipality of Lake Johnston No. 102 will be held **Wednesday, April 15, 2026, 9:00 a.m.**, in Council Chambers located at 311 Main Street, Mossbank, Sk.

ADJOURNMENT

054-2026 H. Martens: THAT we do now adjourn at 12:31 p.m.

CARRIED

Reeve/Chairperson

Administrator